

Grantee's mailing address: 4006 Buchanan Dr., Hampton, Va. 23369

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

S. C.  
PM 190

1125 MAY 20 1980

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Twenty Five Thousand Nine  
Hundred Fifty and 00/100----- (\$25,950.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Eva L. Carlberg, her heirs and assigns forever:

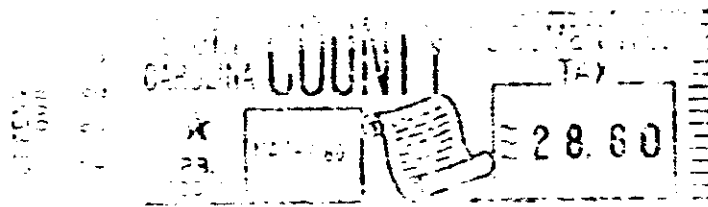
ALL that certain piece, parcel or unit, situate, lying and being in the State  
of South Carolina, County of Greenville, being known and designated as Unit No. 12-A\*  
of Lewis Village Horizontal Property Regime as is more fully described in Declaration  
(Master Deed) dated March 19, 1979 and recorded in the R.M.C. Office for Greenville  
County, S. C., in Deed Book 1098 at Pages 792 through 875, inclusive, and survey  
and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 6V  
at Pages 55 through 57.

This conveyance is made subject to all restrictions and easements as set out  
in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded  
plats or as may appear on the premises.

- 14-519-216.1-1-43

This being the same property conveyed to American Service Corporation from  
David W. Balentine and W. Cullen Balentine by deed recorded March 19, 1979 in the  
R.M.C. Office for Greenville County in Deed Volume 1098 at Page 738.

\*Lewis Village



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 7th day of May 19 80

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION (SEAL)

A Corporation

By:

*Charles Carlberg*  
Vice President

President

Secretary

*Ray Z. Jordan*  
Treasurer

*Walter L. Wilkerson*  
*Alficia P. Monk*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of May 19 80

*Walter L. Wilkerson* (SEAL)  
Notary Public for South Carolina.  
COMMISSION EXPIRES: 2-1-83

*Alficia P. Monk*

RECORDED MAY 7 1980 day of at 3:18 P. M. No 32554

4328 RV-2